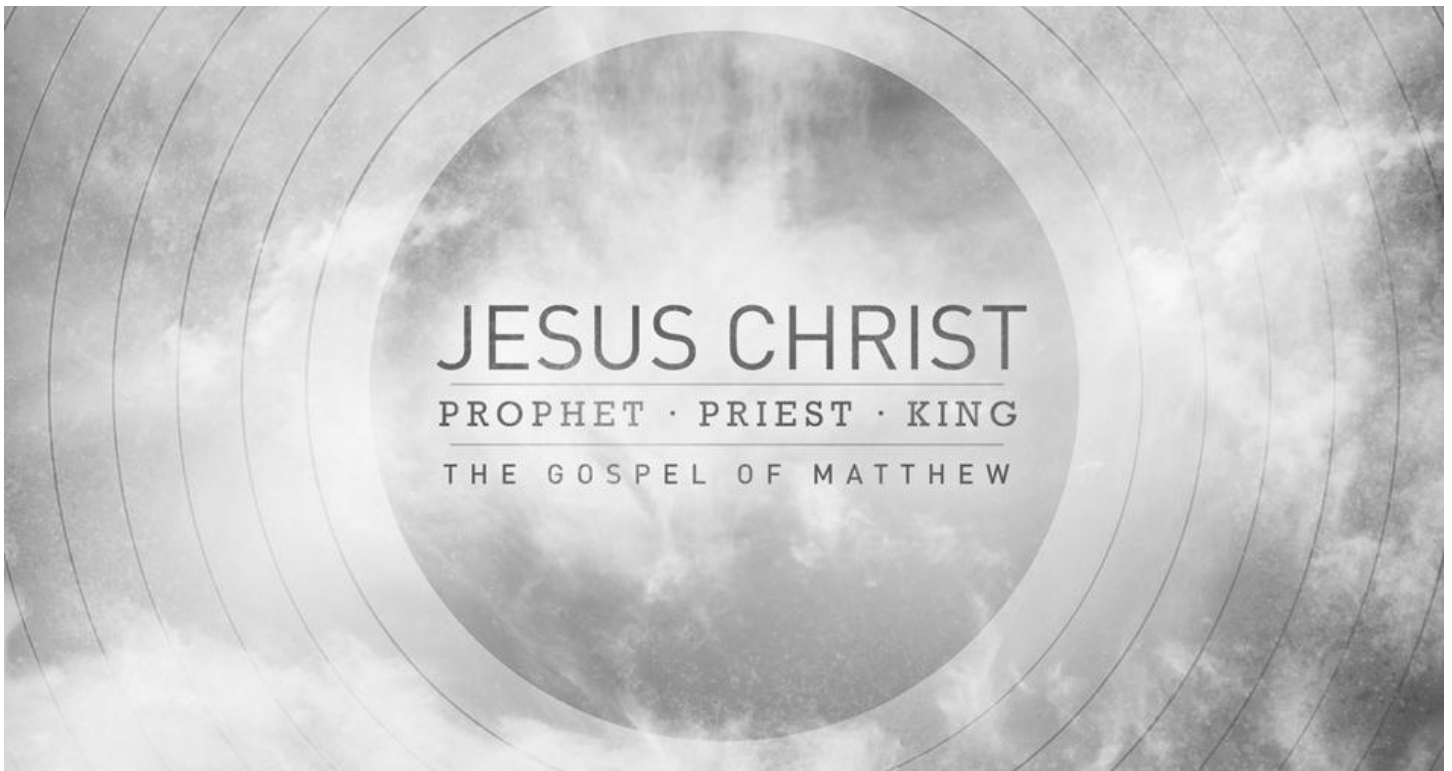




MATTHEW 8:1-17

Introduction

- Matthew begins his gospel by identifying Jesus as the “_____” (Matthew 1:1).
 - The word “Christ” is the Greek version of the Hebrew word “Messiah” – both words mean “Anointed One.” Prophets, priests, and kings were anointed for service in the Old Testament.
 - The title “Christ” came to be used of the One _____ throughout the Old Testament (Genesis 3:15, 12:1-3, 15:1-6, 17:1-8, Deuteronomy 18:15, 2 Samuel 7:12-16, Psalm 2, Isaiah 52:13-53:12).
- Matthew’s gospel alternates between narrative (_____) and discourse (_____), with the infancy story at the beginning and the resurrection story at the end.
- Matthew was an avid reader of the Old Testament, and his gospel contains _____ “fulfillment formulas” (Matthew 1:22, 2:15, 2:17, 2:23, 3:15, 4:14, 5:17, **8:17**, 12:17, 13:35, 13:48, 21:4, 23:32, 26:54, 26:56).
- Matthew 4:23 provides us with a summary of Jesus’ _____ in Galilee (teaching, proclaiming, healing).

The Big Idea

- Jesus is the _____ who came to save his people from their _____ (Matthew 8:17, 1:21 ... Isaiah 52:13-53:12).

Healing

- Jesus healed a _____ by touching him (Matthew 8:1-4).
- Jesus healed a centurion's _____ by speaking (Matthew 8:5-13).
- Jesus healed Peter's _____ by touching her (Matthew 8:14-15).
- Jesus healed many who were _____ oppressed (Matthew 8:16).

“This was to fulfill what was spoken by the prophet Isaiah: ‘He took our **illnesses** and bore our **diseases**.’”
(Matthew 8:17)

“Surely he has borne our **griefs** and carried our **sorrows**; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned — every one — to his own way; and the LORD has laid on him the iniquity of us all.” (Isaiah 53:4-6)

Application

- The wages of sin is _____ – illness, disease, grief, sorrow (Romans 6:23).
- Sin _____ us from God – leper, slave, woman, oppressed (Isaiah 59:1-2).
- Jesus came to _____ us from our transgressions and iniquities (Isaiah 53:4-6).
- We must _____ in the person and work of Jesus (John 3:16, Romans 1:16-17).